**Provisional Revised Result Result of VI Semester-Bachelor of Laws**
**Term End Examinations June 2023**

| Session 2020-21 | | | 5 | 4 | | 3 | 4 | | 5 | 4 | | 4 | 4 | | 5 | 3 | | 6 | 4 | | 7 | 4 | | Result Date- | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | SL LAW 03 06 26 C 4004 | | | SL LAW 03 06 27 C 4004 | | | SL LAW 03 06 28 C 4004 | | | SL LAW 03 06 29 C 4004 | | | SL LAW 03 06 30 C 1245 | | | SL LAW 03 06 11 E 4004 | | | SL LAW 03 06 12 E 4004 | | | VI Sem | | | | | | | FINAL RESULT | | | | |
| S.No. | Roll No | Name | MO | OP | GL | MO | OP | GL | MO | OP | GL | MO | OP | GL | MO | OP | GL | MO | OP | GL | MO | OP | GL | L.C. | M.M. | M.O. | S.P. | SGPA | RL | SR | TCE | CGPA | CGPA GL | OP | Class/Division |
| 1 | 201112 | KUMARI JYOTI | 71.00 | 7.10 | A | 52.00 | 5.20 | B | 62.00 | 6.20 | B+ | 62.00 | 6.20 | B+ | 71.00 | 7.10 | A | 68.00 | 6.80 | B+ | 66.00 | 6.60 | B+ | 29 | 700 | 452.00 | 64.57 | 6.48 | B+ | Pass | 161 | 6.05 | B+ | 60.50 | First Class |

MO: Marks Obtained; MM: Maximum Marks; SC: Semester Credit; SP: Semester Percentage; SGPA: Semester Grade Point Average; GL: Grade Letter; SR: Semester Result
The Minimum Qualifying Marks for a Course in Programme Shall be 40%.

| S.No. | Course Code | Course Title | Credits | Max Marks |
|---|---|---|---|---|
| 1 | SL LAW 03 06 26 C 4004 | CIVIL PROCEDURE CODE, 1908-II INCLUDING LIMITATION ACT, 1963 | 4 | 100 |
| 2 | SL LAW 03 06 27 C 4004 | CRIMINOLOGY, PENOLOGY AND VICTIMOLOGY | 4 | 100 |
| 3 | SL LAW 03 06 28 C 4004 | COMPANY LAW | 4 | 100 |
| 4 | SL LAW 03 06 C 29 C 4004 | ENVIRONMENTAL LAWS | 4 | 100 |
| 5 | SL LAW 03 06 30 C 1245 | CLINICAL COURSE-IV: PROFESSIONAL ETHICS AND PROFESSIONAL ACCOUNTABLITY | 5 | 100 |
| 6 | SL LAW 03 06 11 E 4004 | SERVICE LAWS | 4 | 100 |
| 7 | SL LAW 03 06 12 E 4004 | LAW OF INSURANCE | 4 | 100 |
| 8 | SSH POS01 (126) GEC4004 | MODERN INDIAN POLITICAL PHILOSOPHY | 4 | 100 |
| 9 | SLLCH THM 01 04 01 GEC 2024 | MODREN COOKERY AND EVENT MANAGEMENT | 4 | 100 |

LDC Sandeep 2/11/23

Assistant Registrar (Examinations) Sindhu 02/11/2023

Controller of Examinations Raji Kamal 02/11/2023